

# Thirtieth Sunday in Ordinary Time

Liturgy Sheets for October 23/24, 2021

St. Pius X Church Loudonville, NY

## Opening Hymn: 771 Our God is Here

The image shows a musical score for the hymn "Our God is Here" in G major (one sharp) and 4/4 time. The score is written on a single treble clef staff. It is divided into a Verse and a Refrain. The Verse consists of 12 lines of music with lyrics underneath. The Refrain consists of 4 lines of music with lyrics underneath. The lyrics are: "Here in this time, here in this place, here we are stand - ing face to face. Here in our hearts, here in our lives, our God is here. Here for the bro - ken, here for the strong, here in this tem - ple we be - long. Here in our hearts, here in our lives, our God is here. And we cry: 'Ho - ly! Ho - ly! Ho - ly are you!' We cry: 'Ho - ly! Ho - ly! Ho - ly and true!' A - men, we do be - lieve our God is here. Our God is here." The score ends with a double bar line and a fermata over the final note.

Verse

Here in this time, here in this place,  
here we are stand - ing face to face. Here in our hearts,  
here in our lives, our God is here.  
Here for the bro - ken, here for the strong,  
here in this tem - ple we be - long. Here in our hearts, -  
here in our lives, our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are  
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and  
true!" A - men, we do be - lieve our God is here.  
Our God is here.

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**Glory to God** in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## First Reading: Jeremiah 31:7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

## Responsorial Psalm: 126:1-2, 2-3, 4-5, 6



When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. Although they go forth weeping carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves.

## Second Reading: Hebrews 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you;* just as he says in another place: *You are a priest forever according to the order of Melchizedek.*

## Gospel: Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

## The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory Hymn: 659 Open My Eyes

1. O-pen my eyes, Lord. Help me to see your face.  
2. O-pen my ears, Lord. Help me to hear your voice.  
3. O-pen my heart, Lord. Help me to love like you.  
4. I live with - in you. Deep in your heart, O Love.

1. O-pen my eyes, Lord. Help me to see.  
2. O-pen my ears, Lord. Help me to hear.  
3. O-pen my heart, Lord. Help me to love.  
4. I live with - in you. Rest now in me.

Text: Mark 6:22-25. Text and music © 1988, 1990, Jesse Amthuisen.  
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**An Act of Spiritual Communion:** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Communion Hymn: 776 Ubi Caritas

Refrain: All

\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

## Closing Hymn: 821 Celtic Alleluia: Sending Forth

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verse

Now with the strength of your Word, send us to

be your dis - ci - ples, to bring all the world

to the joy of your king - dom.

to Refrain

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