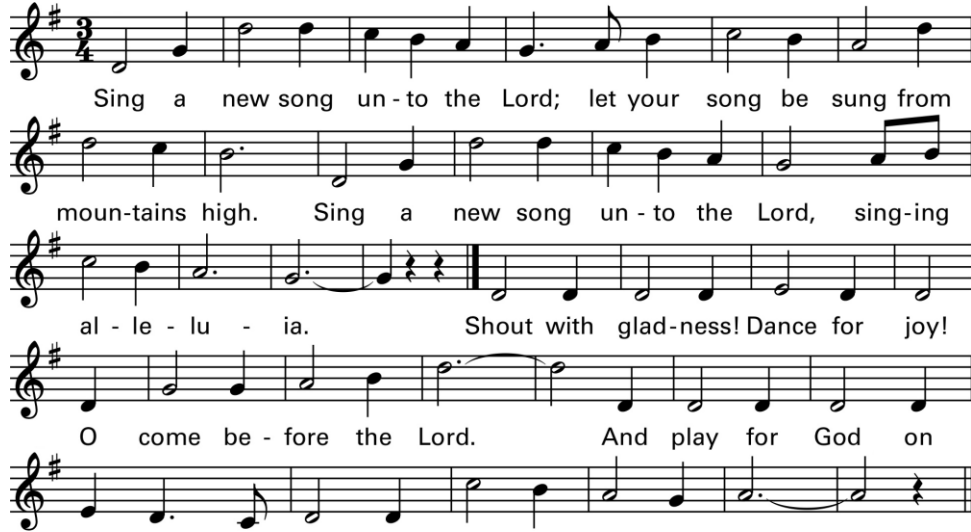


Twenty-Sixth Sunday in Ordinary Time

Liturgy Sheets for September 25/26, 2021

St. Pius X Church Loudonville, NY

Opening Hymn: 598 Sing a New Song



Sing a new song un - to the Lord; let your song be sung from
moun-tains high. Sing a new song un - to the Lord, sing-ing
al - le - lu - ia. Shout with glad-ness! Dance for joy!
O come be - fore the Lord. And play for God on
glad tam - bou-rines, and let your trum - pet sound.

Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

Responsorial Psalm: 19:8, 10, 12-13, 14



R. The pre-cepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. Though your servant is careful of them, very diligent in keeping them, Yet who can detect failings? Cleanse me from my unknown faults! From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin.

Second Reading: James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel: Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Hymn: 687 You Are Near

The image shows a musical score for the Offertory Hymn "You Are Near". It consists of five staves of music in G major (one sharp) and 4/4 time. The first staff is labeled "Refrain" and contains the melody for the first line of the hymn. The subsequent staves contain the main body of the hymn, with lyrics written below the notes. The final staff is labeled "to Refrain" and leads back to the beginning of the hymn. The lyrics are: "O Lord, I know you are near, stand-ing al-ways at my side. You guard me from the foe, and you lead me in ways ev-er - last-ing. Lord, you have searched my heart, and you know when I sit and when I stand. Your hand is up - on me, pro-tect - ing me from death, keep - ing me from harm."

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn: 774 The Supper of the Lord

Pre-cious bod - y, pre-cious blood, here in bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;

1. giv - ing life to us, — to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread — shall nev - er die."

Vss. 1-4: Based on John 4: 6. Text and music © 1994, Laurence Rosania.
Published by OCP Publications. All rights reserved.

Closing Hymn: 575 Joyful, Joyful, We Adore You

Joy - ful, joy - ful, we a - dore you, God of glo - ry,
Lord of love; Hearts un - fold like flow'rs be - fore you,
O - p'ning to the sun a - bove. Melt the clouds of
sin and sad - ness; Drive the dark of doubt a - way;
Giv - er of im - mor - tal glad-ness, Fill us with the light of day!