

Twenty-Fifth Sunday in Ordinary Time

Liturgy Sheets for September 18/19, 2021

St. Pius X Church Loudonville, NY

Opening Hymn (5:00 & 8:00): All are Welcome

Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome in this place.

Opening Song (10 am): 14 Open the Eyes of My Heart

Open the eyes of my heart Lord, Open the eyes of my heart, I want to see you. (repeat)
To see you high and lifted up, Shining in the light of your glory.
Pour out your power and love as we sing Holy, Holy, Holy.
Holy, Holy, Holy, Holy, Holy, Holy, Holy, Holy, Holy. I want to see You.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Wisdom 2:12, 17-20

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

Responsorial Psalm: 54:3-4, 5, 6 and 8



O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth. For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes. Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.

Second Reading: James 3:16—4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Gospel: Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

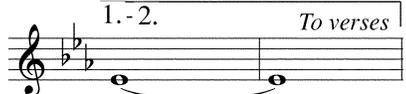
Offertory Hymn (5:00 & 8:00): 713 All I ask of You

Refrain



All I ask of you is for-ev-er to re-mem-ber me as lov-ing

1. - 2. To verses



you.

Verses



1. Deep the joy of be - ing to - geth - er in one heart and for
2. 7 7 Per - sons come in - to the fi - ber of our lives and then their

D.C.



me that's just where it is. But
shad - ows fade and dis - ap - pear.

Offertory Song (10 am): 11 Thy Word

Chorus

Thy Word is a lamp unto my feet and a light unto my path (Repeat)

Verse 1

When I feel afraid and I think I've lost my way
Still You're there right beside me
Nothing will I fear as long as You are near
Please be near me to the end. (Chorus)

Verse 2

I will not forget Your love for me and yet
My heart forever is wandering
Jesus be my guide and hold me to Your side
I will love You to the end. (Chorus)

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn (5:00 & 8:00): 791 Gift of Finest Wheat

Refrain
 You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come
 give to us, O sav-ing Lord, The bread of life to eat.

Verses
 1. As when the
 2. With joy - ful
 3. Is not the

1. shep - herd calls his sheep, They know and heed his voice; So
 2. lips we sing to you Our praise and grat - i - tude, That
 3. cup we bless and share The blood of Christ out-poured? Do

to Refrain
 1. when you call your fam-'ly, Lord, We fol - low and re-joice.
 2. you should count us wor-thy, Lord, To share this heav'n-ly food.
 3. not one cup, one loaf, de - clare Our one-ness in the Lord?

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Communion Song (10 am): 13 Resurrecting

Verse 1

The head that once was crowned with thorns is crowned with glory now.
 The Savior knelt to wash our feet, now at his feet we bow.

Verse 2

The one who wore our sin and shame now robed in majesty.
 The radiance of perfect love now shines for all to see.

Chorus

Your name, Your name is victory
 All praise will rise to Christ our King (Repeat)

Verse 3

The fear that held us now gives way to him who is our peace.
 His final breath upon the cross is now alive in me.

Chorus & Bridge

By your spirit I will rise from the ashes of defeat.
 The Resurrected King is resurrecting me.
 In your name I come alive to declare your victory.
 The Resurrected King is resurrecting me. (Repeat)

Verse 4

The tomb where soldiers watched in vain was borrowed for three days
 His body there would not remain; our God has robbed the grave. (Chorus)

Closing Hymn: 733 Lead Me, Lord

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar - row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final
day. day. And lead me, Lord, to - day.

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