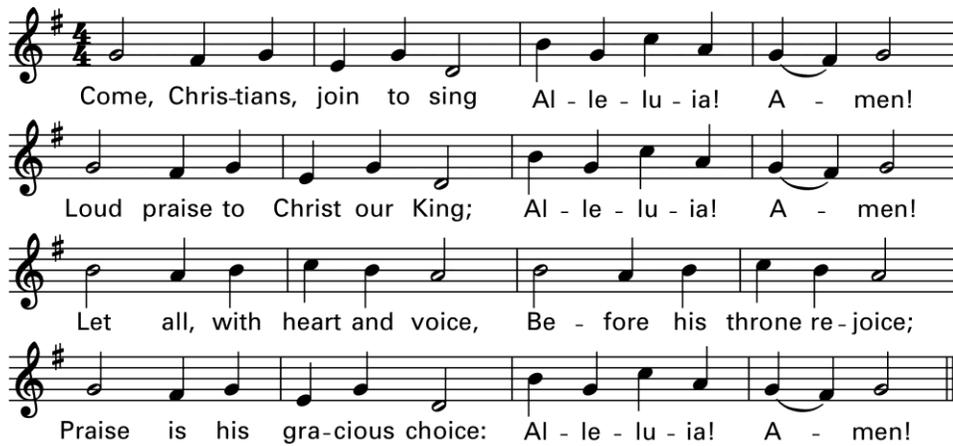


25th Sunday in Ordinary Time

Liturgy Sheets for September 19/20, 2020

St. Pius X Church Loudonville, NY

Opening Hymn: 571 Come, Christians, Join to Sing



Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
Loud praise to Christ our King; Al - le - lu - ia! A - men!
Let all, with heart and voice, Be - fore his throne re-joice;
Praise is his gra-cious choice: Al - le - lu - ia! A - men!

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Responsorial Psalm: Psalm 145:2-3, 8-9, 17-18 (18a)



R. The Lord is near to all who call up - on him.

Every day will I bless you, and I will praise your name forever and ever.
Great is the LORD and highly to be praised; his greatness is unsearchable. (Refrain)

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.
The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth. (Refrain)

Second Reading: Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Gospel: Matthew 20:1-16a

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

The Apostles’ Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Hymn: 638 Jesu, Joy of Our Desiring

Je - su, joy of man's de - sir - ing, Ho - ly wis - dom,
love most bright, Drawn by you, our souls as - pir - ing,
Soar to un - cre - at - ed Light. Word of God, our flesh that
fash - ioned With the fire of life im - pas - sioned, Striv - ing
still to truth un - known, Soar - ing, dy - ing, 'round your throne.

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Communion Hymn: 776 Ubi Caritas

U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi
 est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. glo - ry and see you face to face, re - joic - ing with the

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. saints of God to sing e - ter - nal praise.

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Closing Hymn: 582 Sing of the Lord's Goodness

Sing of the Lord's good - ness, Fa - ther of all wis - dom,
 come to him and bless his name. Mer - cy he has shown us,
 his love is for - ev - er, faith - ful to the end of days.
 Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies
 of praise and thanks to God. Ring out the Lord's glo - ry, praise him with
 your mu - sic, wor - ship him and bless his name.

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