

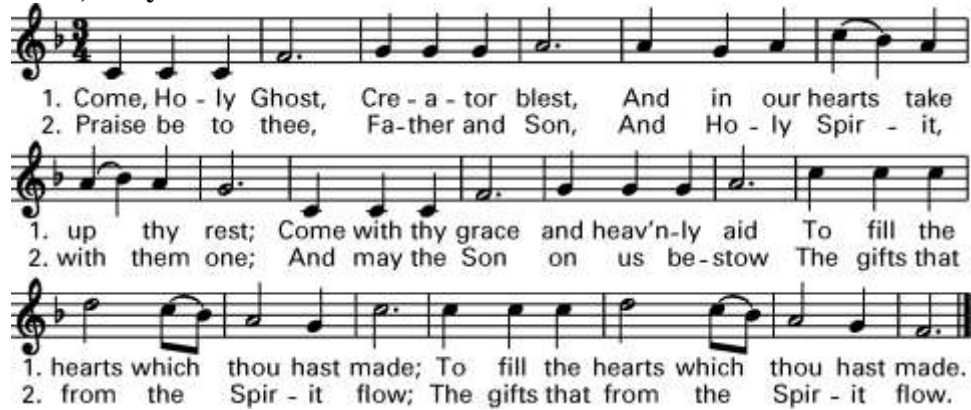
# Pentecost Sunday

Liturgy sheets for May 18/19, 2024

St. Pius X Church Loudonville, NY

Organ Prelude: Come, Holy Ghost (BWV 651) – J.S. Bach 1685-1750

Opening Hymn: Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take  
2. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,  
1. up thy rest; Come with thy grace and heav'n-ly aid To fill the  
2. with them one; And may the Son on us be - stow The gifts that  
1. hearts which thou hast made; To fill the hearts which thou hast made.  
2. from the Spir - it flow; The gifts that from the Spir - it flow.

**Glory to God** in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**First Reading: Acts 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**Responsorial Psalm: 104:1, 24, 29-30, 31, 34**



R. Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!  
How manifold are your works, O Lord! the earth is full of your creatures;  
May the glory of the LORD endure forever; may the LORD be glad in his works!  
Pleasing to him be my theme; I will be glad in the LORD.  
If you take away their breath, they perish and return to their dust.  
When you send forth your spirit, they are created, and you renew the face of the earth.

## Second Reading: 1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## Gospel: John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

## Offertory Hymn: Come Down, O Love Divine



1. Come down, O Love di - vine, Seek thou this soul of  
2. And so the yearn - ing strong, With which the soul will

1. mine, And vis - it it with thine own ar - dor glow - ing;  
2. long, Shall far out - pass the pow'r of hu - man tell - ing;

1. O Com - fort - er, draw near, With - in my heart ap -  
2. For none can guess its grace, Till we be - come the

1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.  
2. place Where - in the Ho - ly Spir - it makes a dwell - ing.

**An Act of Spiritual Communion:** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

## Communion Hymn: 802 One Love Released

Refrain

One bread, one bod - y, one cup, one call,  
 one faith, one Spir - it pres-ent in us all.  
 One prayer, one bless - ing, one hope, one peace,  
 one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

## Closing Hymn: 434 Come, O Holy Spirit

1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most

1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh-ment here be - low;

1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most

1. poor! Come, O Source of all our store! Come, with -
2. sweet; Grate - ful cool-ness in the heat; Sol - ace

1. in our bos-oms shine! Come, O Ho - ly Spir - it, come!
2. in the midst of woe. Come, O Ho - ly Spir - it, come!