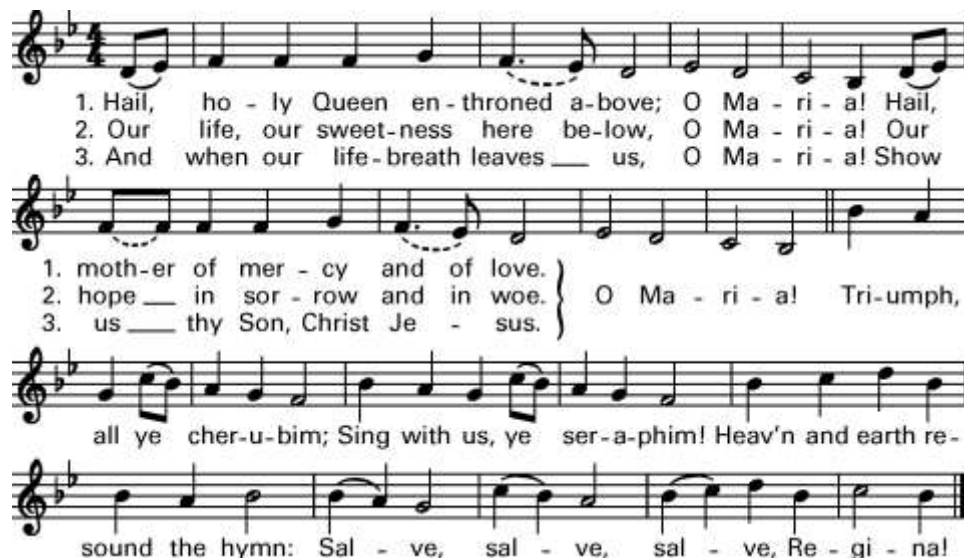


# Seventh Sunday of Easter

Liturgy Sheets for May 11/12, 2024

St. Pius X Church Loudonville, NY

## Opening Hymn: 498 Hail Holy Queen



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,  
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our  
3. And when our life - breath leaves \_\_ us, O Ma - ri - a! Show

1. moth - er of mer - cy and of love. )  
2. hope \_\_ in sor - row and in woe. ) O Ma - ri - a! Triumph,  
3. us \_\_ thy Son, Christ Je - sus. )

all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -  
sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

## First Reading: Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers - there was a group of about one hundred and twenty persons in the one place. He said, "My brothers, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry. "For it is written in the Book of Psalms: May another take his office. "Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

## Responsorial Psalm: Psalm 103:1-2, 11-12, 19-20



R. The Lord has set his throne in heav - en.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us. The LORD has established his throne in heaven, and his kingdom rules over all. Bless the LORD, all you his angels, you mighty in strength, who do his bidding.

## Second Reading: 1 John 4:11-16

Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us. This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.

## Gospel: John 17:11b-19

Lifting up his eyes to heaven, Jesus prayed saying: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth."

## Offertory Hymn: 712 There's A Wideness In God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide-ness  
2. For the love of God is broad-er Than the mea-sures  
3. Trou-bled souls, why will you scat-ter Like a crowd of

1. of the sea; There's a kind-ness in his jus - tice  
2. of our mind, And the heart of the E - ter - nal  
3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -  
2. Is most won - der - ful - ly kind. If our love were but more  
3. From a love so true and deep? There is wel - come for the

1. demp-tion In the blood that has been shed; There is  
2. sim - ple We should take him at his word, And our  
3. sin - ner And more grac - es for the good; There is

1. joy for all the mem-bers In the sor - rows of the Head.  
2. lives would be thanks - giv - ing For the good-ness of our Lord.  
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

**An Act of Spiritual Communion:** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

## Communion Hymn: 793 One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless-ing which we bless. And we, though  
 man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.	1. Gen-tile or Jew,	ser-vant or
	2. Man-y the gifts,	man-y the
	3. Grain for the fields,	scat-tered and
		to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

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## Closing Hymn: 512 Immaculate Mary

Verses

1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav-en the bless-ed your glo - ry pro - claim; On

1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.

Refrain

A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!