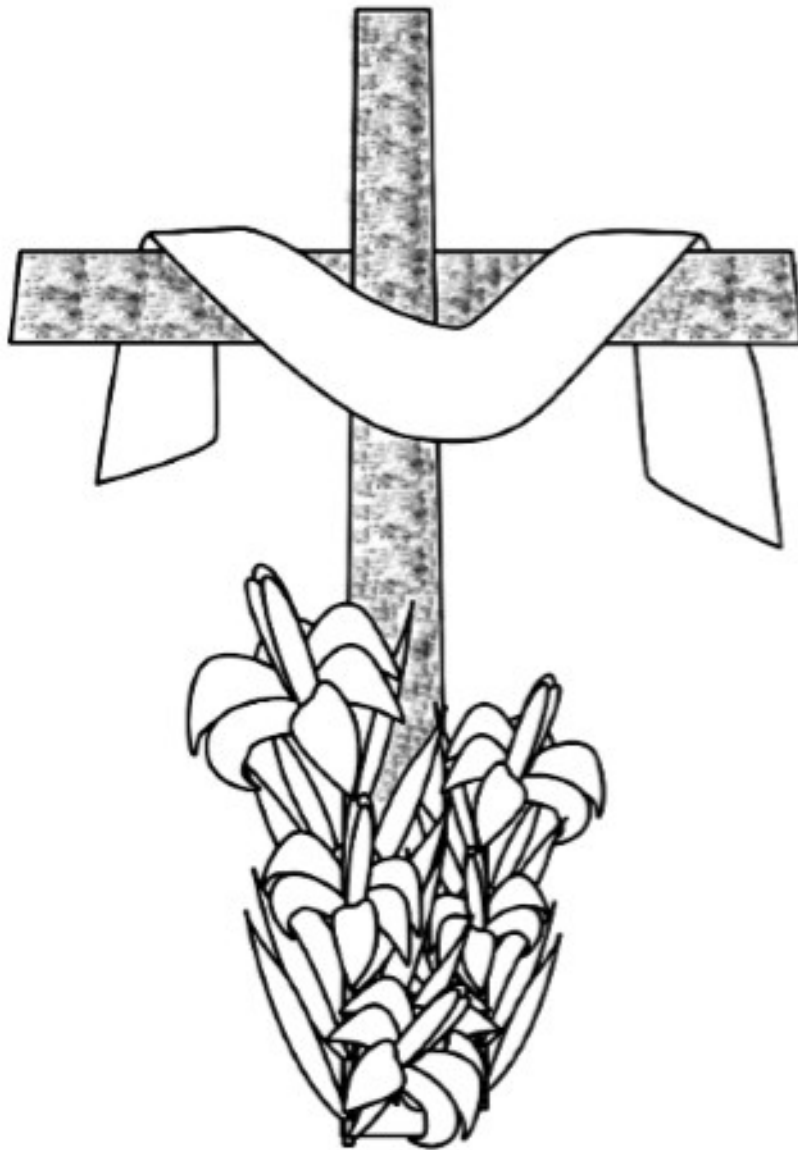


The Paschal Triduum



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The Liturgy of **Holy Thursday**

Gathering Hymn: *Glory To God (Mass of Christ the Savior—Dan Schutte)*

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

The musical notation is for a hymn in G major (one sharp) and 2/4 time. It consists of three staves. The first staff is the Refrain, which is repeated. The second staff continues the melody. The third staff contains a section labeled '1-4 (1st time: to Refrain) to Verses', followed by a 'Final' section, and then a 'Coda' section. The lyrics are: 'Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. will. A - men. A - men.'

Welcoming of the Holy Oils

The Oil of The Sick The Oil of The Catechumens The Sacred Chrism

Liturgy of the Word

Old Testament Reading: *Exodus 12: 1-8, 11-14*

Responsorial Psalm: *Psalms 116*

R. Our bless-ing-cup is a com-mu - nion with the Blood of Christ.

The musical notation is for a responsorial psalm in D major (two sharps) and 4/4 time. It consists of a single staff with the lyrics: 'R. Our bless-ing-cup is a com-mu - nion with the Blood of Christ.'

New Testament Reading: *1 Corinthians 11: 23-26*

Gospel Acclamation

Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

The musical notation is for a gospel acclamation in G major (one sharp) and 4/4 time. It consists of a single staff with the lyrics: 'Praise to you, Lord Je - sus Christ, king of end-less glo - ry!'

Gospel Reading: *John 13: 1-15*

Homily

Washing of the Feet

Hymn during Footwashing: 776 *Ubi Caritas*

Refrain: Ubi caritas est vera, est vera: Deus ibi est, Deus ibi est.

1. The love of Christ joins us together. Let us rejoice in him,
and in our love and care for all now love God in return.
2. In true communion let us gather. May all divisions cease
and in their place be Christ the Lord, our risen Prince of Peace.
3. May we who gather at this table to share the bread of life
become a sacrament of love, your healing touch, O Christ.

Prayers of Petition (*please stand*)

Offertory Hymn: 838 O Sacrament Most Holy

1. O Jesus, we adore you, Who in your love divine,
Conceal your mighty Godhead In forms of bread and wine.
O sacrament most holy, O sacrament divine,
All praise and all thanksgiving Be ev'ry moment thine!
2. O Jesus, we adore you, Our victim and our priest,
Whose precious blood and body Become our sacred feast.
O sacrament most holy...

The Liturgy of the Eucharist

Holy, Holy

Mystery of Faith

Amen

The Lord's Prayer

Lamb of God

Communion Hymn: 774 The Supper of the Lord

Precious body, precious blood, here in bread and wine;
here the Lord prepares the feast divine.
Bread of love is broken now, cup of life is poured:
come, share the supper of the Lord.

1. This is the bread of God coming down from heav'n,
giving life to us, to all the world.
2. "I am the living spring of eternal life;
you that drink from me shall not thirst again."
3. "I am the bread of heav'n giving life to you;
you that eat this bread shall never die."
4. "All those who feed on me have their life in me,
as I have my life in the living God."
5. All praise to you, O Christ, present in this feast,
in this bread we share in one life, one Lord.

Transfer of the Holy Eucharist (please kneel)

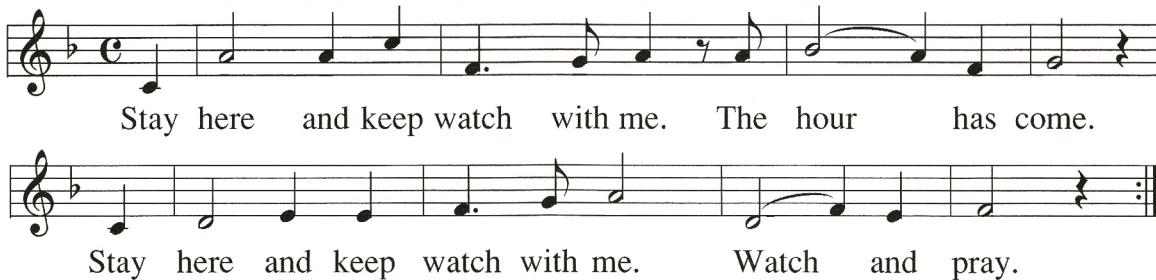
Hymn: 377 Pange Lingua Glorioso

1. Sing of glory and his body, Wondrous myst'ry to behold,
Blood poured out in death and dying, Royal gift so cheaply sold.
First a mother's selfless off'ring Ransom now for sins untold.
2. Gift for us and gift forever, From the Virgin's womb was born,
Flesh of flesh and one among us, Crucified and put to scorn,
That the Gospel seed might scatter As of old the Lord had sworn.
3. At the last, the paschal supper, With his friends before they fled,
First he ate the meal of passage, Paschal lamb and paschal bread;
Then himself as food he offered That the many might be fed.
4. Word made flesh, by word made present, Body broken for the Feast,
And his blood, the cup of blessing, Shed for all by Christ the Priest:
Though the senses fail and falter, Faith confirms true hearts in peace.

As the priest reposes and incenses the Blessed Sacrament in the chapel, the Tantum Ergo is sung:

1. Holy Sacrament, most Holy. Let us bow on bended knee:
Visions of the ancient promise now fulfilled in mystery.
Faith declares what none dare fathom; Faith reveals what none may see.
2. God Begetter and Begotten, Yours be praise and majesty,
Honor, Glory and Salvation, Blessing for eternity,
With the One proceeding always, Equally in unity.

Choral Postlude: Stay Here and Keep Watch



The musical notation is written on two staves in G major (one sharp) and common time. The first staff contains the melody for the first line of lyrics: 'Stay here and keep watch with me. The hour has come.' The second staff contains the melody for the second line of lyrics: 'Stay here and keep watch with me. Watch and pray.' The piece concludes with a double bar line.

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

The clergy and ministers return to the church and retire to the sacristy

Please depart quietly in a spirit of reverence

All are welcome to keep vigil before the Blessed Sacrament in the Chapel

Adoration concludes at 10:00 pm with Evening Prayer in the chapel – please join us.

*Please leave these booklets in the **pew hymnal racks** at the end of mass.*

End of Holy Thursday Liturgy

The Stations of The Cross on Good Friday—12:10 pm

As led by Saint Pope John Paul II

1. Jesus in the Garden of Olives

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

*All: Lord, by your cross and resurrection,
you have set us free. You are the Savior of the world.*

Speaker: Our Father . . .

*All: At the cross her station keeping, Stood
the mournful mother weeping Close to Jesus to the last.*

2. Jesus, Betrayed By Judas, Is Arrested

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross ...

Speaker: Our Father . . .

*All: Through her heart, his sorrow sharing All his bitter
anguish bearing Now at length the sword has passed.*

3. Jesus Is Condemned By The Sanhedrin

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: O how sad and sore distressed Was that mother
highly blessed Of the sole-begotten one.*

4. Jesus Is Denied By Peter

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Christ above in torment hangs She beneath
beholds the pangs Of her dying, glorious Son.*

5. Jesus Is Judged By Pilate

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Is there one who would not weep 'Whelmed
in miseries so deep Christ's dear mother to behold?*

6. Jesus is Scourged And Crowned With Thorns

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Can the human heart refrain From partaking
in her pain in that mother's pain untold?*

7. Jesus Takes Up The Cross

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Bruised, derided, cursed, defiled She beheld
her tender child All with bloody scourges rent.*

8. Simon of Cyrene Helps Jesus Carry The Cross

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: For the sins of his own nation Saw him hang in
desolation 'Til his spirit forth he sent.*

9. Jesus Meets The Women Of Jerusalem

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: O sweet mother, font of love Touch my spirit from
above Make my heart with yours accord.*

10. Jesus Is Nailed To The Cross

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Make me feel as you have felt Make my soul
to glow and melt With the love of Christ, my Lord.*

11. Jesus Promises His Kingdom To The Good Thief

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Holy Mother, pierce me through In my heart each
wound renew Of my Savior crucified.*

12. Jesus On the Cross—Mother and Disciple

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Let me share with you his pain Who for all our sins is
slain Who for me in torments died.*

13. Jesus Dies On The Cross

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: Let me mingle tears with thee Mourning Him who
mourned for me All the days that I may live.*

14. Jesus Is Laid In The Tomb

Narrator: We adore you O Christ and we praise you . . .

All: Because by your holy cross you have redeemed the world.

All: Lord, by your cross...

Speaker: Our Father . . .

*All: By the cross with you to stay There with you to weep
and pray — Is all I ask of you to give.*

The Liturgy of **Good Friday** **The Celebration of the Lord's Passion**

According to the church's ancient tradition, mass is not celebrated today. The celebration of The Lord's Passion consists of three parts: Liturgy of the Word, Veneration of the Cross, and the distribution of Holy Communion which was consecrated on Holy Thursday.

Silent Entrance and Prostration of ministers

Congregation - please kneel in silence

Opening Prayer *(please stand)*

Liturgy of the Word

Old Testament Reading: *Isaiah 52: 13–53: 12*

Responsorial Psalm: *Psalm 31*



New Testament Reading: *Hebrews 4: 14–16; 5: 7–9*

Gospel Acclamation



The Passion of the Lord

John 18:1 – 19:42

N = Narrator

✠ = Christ

V = Voice

C = Crowd

(please be seated)

N. The Passion of our Lord Jesus Christ according to John

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place,

because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to

him, went out and said to them,

✠ "Whom are you looking for?"

N. They answered him,

C. **"Jesus the Nazorean."**

N. He said to them,

✠ "I AM."

N. Judas his betrayer was also with them. When he said to them, "I AM," they turned away and fell to the ground. So he again asked them,

✠ "Whom are you looking for?"

N. They said,

C. **"Jesus the Nazorean."**

N. Jesus answered,

✠ "I told you that I AM. So if you are looking for me, let these men go."

N. This was to fulfill what he had said, "I have not lost any of those you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

✠ "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"

N. So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C. **"You are not one of this man's disciples, are you?"**

N. He said,

V. "I am not."

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

✠ "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."

N. When he had said this, one of the temple guards standing there struck Jesus and said,

V. "Is this the way you answer the high priest?"

N. Jesus answered him,
† "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"

N. Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C. **"You are not one of his disciples, are you?"**

N. He denied it and said,

V. "I am not."

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

C. **"Didn't I see you in the garden with him?"**

N. Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V. "What charge do you bring against this man?"

N. They answered and said to him,

C. **"If he were not a criminal, we would not have handed him over to you."**

N. At this, Pilate said to them,

V. "Take him yourselves, and judge him according to your law."

N. The Jews answered him,

C. **"We do not have the right to execute anyone,"**

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

V. "Are you the King of the Jews?"

N. Jesus answered,

† "Do you say this on your own or have others told you about me?"

N. Pilate answered,

V. "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"

N. Jesus answered,

† "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

N. So Pilate said to him,

V. "Then you are a king?"

N. Jesus answered,

† "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N. Pilate said to him,

V. "What is truth?"

N. When he had said this, he again went out to the Jews and said to them,

V. "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

N. They cried out again,

C. **"Not this one but Barabbas!"**

N. Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

C. **"Hail, King of the Jews!"**

N. And they struck him repeatedly. Once more Pilate went out and said to them,

V. "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

N. So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them,
V. "Behold, the man!"
N. When the chief priests and the guards saw him they cried out,
C. "Crucify him, crucify him!"
N. Pilate said to them,
V. "Take him yourselves and crucify him. I find no guilt in him."
N. The Jews answered,
C. "We have a law, and according to that law he ought to die, because he made himself the Son of God."
N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
V. "Where are you from?"
N. Jesus did not answer him. So Pilate said to him,
V. "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"
N. Jesus answered him,
† "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."
N. Consequently, Pilate tried to release him; but the Jews cried out,
C. "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."
N. When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,
V. "Behold, your king!"

N. They cried out,
C. "Take him away, take him away! Crucify him!"
N. Pilate said to them,
V. "Shall I crucify your king?"
N. The chief priests answered,
C. "We have no king but Caesar."
N. Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazarene, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C. "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"

N. Pilate answered,
V. "What I have written, I have written."
N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C. "Let's not tear it, but cast lots for it to see whose it will be,"

N. in order that the passage of Scripture might be fulfilled that says:

They divided my garments among them,

and for my vesture they cast lots.

This is what the soldiers did. Standing by the cross of Jesus were his mother

and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

† "Woman, behold, your son."

N. Then he said to the disciple,

† "Behold, your mother."

N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

† "I thirst."

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

† "It is finished."

N. And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they

came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: *Not a bone of it will be broken.* And again another passage says: *They will look upon him whom they have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

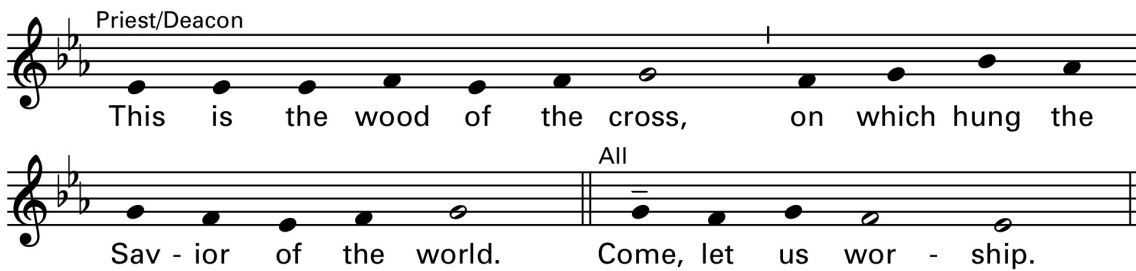
Prayers of Solemn Intercession

1. For the Holy Church
2. For The Pope
3. For the Faithful
4. For Catechumens
5. For the unity of Christians

6. For the Jewish people
7. For those who do not believe in Christ
8. For those who do not believe in God
9. For those in public office
10. For those in need

The Adoration of the Holy Cross

Three times as the priest processes with the Cross:



Hymns during the Veneration: 387 *When I Survey the Wondrous Cross*

1. When I survey the wondrous cross On which the Prince of glory died,
My richest gain I count but loss, And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast Save in the death of Christ, my Lord;
The vain things that now tempt me most, I sacrifice them to his blood.
3. See, from his head, his hands, his feet, The pain and love flow mingled down;
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
4. Were ev'ry realm of nature mine, My gift would still be far too small:
Love so amazing, so divine, Demands my soul, my life, my all.

Hymn: 383 *O Sacred Head, Surrounded*

1. O Sacred Head, surrounded By crown of piercing thorn!
O bleeding Head, so wounded, Reviled and put to scorn!
The pow'r of death comes o'er you, The glow of life decays,
Yet angel hosts adore you, And tremble as they gaze.
2. In this, your bitter passion, Good Shepherd, think of me
With your most kind compassion, Unworthy though I be:
Beneath your cross abiding, Forever would I rest,
In your dear love confiding, And with your presence blest.
3. What language shall I borrow To thank you, dearest friend,
For this, your dying sorrow, Your mercy without end?
Lord, make me yours forever, A loyal servant true,
And let me never, never Outlive my love for you.

Holy Communion

Offertory Hymn: 385 *Were You There*

1. Were you there when they crucified my Lord? Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree? Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb? Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, Were you there when they laid him in the tomb?

The priest and the ministers go to the chapel where the Eucharist has been reserved since Thursday evening, bringing the ciborium containing the Eucharist back to the church

The Lord's Prayer

Communion Song: 390 *My Song is Love Unknown*

1. My song is love un - known, My
 2. He came from his blest throne, Sal -
 3. Some - times they strew his way And
 4. Why, what has my Lord done? What
 5. They rise and needs will have My
 6. In life, no house, no home My
 7. Here might I stay and sing, No

Sav - ior's love for - me, Love to the love - less
 va - tion to be - stow, But all made strange, and
 his sweet prais - es sing, Re - sound - ing all the
 makes this rage and spite? He made the lame to
 dear Lord made a - way; A mur - der - er they
 Lord on earth might have; In death, no friend - ly
 sto - ry so di - vine; Nev - er was love, dear

shown That they might love - ly be. O
 none The longed - for Christ would know. But
 day Ho - san - nas to their King. Then
 run, He gave the blind their sight. Sweet
 save: The prince of life they slay. Yet
 tomb But what a stran - ger gave. What
 King, Nev - er was grief like thine. This

who am I That for my sake My
 O my friend, My friend in - deed, Who
 "Cru - ci - fy!" Is all they breathe, And
 in - jur - ies! Yet they at these Them -
 cheer - ful he To suf - f'ring goes, That
 may I say? Heav'n was his home; But
 is my friend, In whose sweet praise I

Lord shall take Frail flesh, and die?
 at my need His life did spend.
 for his death They thirst and cry.
 selves dis - please, And 'gainst him rise.
 he his foes, From thence might free.
 mine the tomb Where - in he lay.
 all my days Could glad - ly spend.

Post-Communion Prayer

Dismissal

*We depart in silence. Please leave these booklets in the **pew hymnal racks** at the end of the liturgy.*

End of Good Friday Liturgy

The Liturgy of **Holy Saturday** **The Easter Vigil**

The Service of Light

(Please stand as the ministers process from the sacristy)

Blessing of the Easter Fire

Lighting of the Paschal Candle

The Procession



The Easter Proclamation: *The Exsultet*

The Liturgy of the Word

First Reading: *Genesis 1–2:4*

Responsorial Psalm: 104



Prayer

Second Reading: *Exodus 14: 15–15:1*

Responsorial Psalm: *Exodus 15*



Prayer

Third Reading: *Isaiah 55:1-11*

Responsorial Psalm: *Psalm 34*



Prayer

First Gloria of Easter:

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Epistle Reading: *Romans 6: 3-11*

Gospel Acclamation: *(repeat after cantor)*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Gospel Reading: *John 20: 1-9*

Homily

The Sacraments of Initiation

Calling of the Catechumens

Invitation to Prayer

The Litany of Saints

Cantors **All**

Lord, have mer - cy. **Lord, have mer - cy.**
 Christ, have mer - cy. **Christ, have mer - cy.**
 Lord, have mer - cy. **Lord, have mer - cy.**

Cantors **All**

Holy Mary, Mother of Gód, **pray for us.**
 Saint Mích - ael,

Holy Angels of Gód,	Saint Grégory,
Saint John the Báptist,	Saint Augústine,
Saint Jóseph,	Saint Athanasíus,
Saint Peter and Saint Pául,	Saint Básil,
Saint Ándrew,	Saint Mártin,
Saint Jóhn,	Saint Bénedict,
Saint Mary Mágdalene,	Saint Francis and Saint Dóminic,
Saint Stéphen,	Saint Francis Xávier,
Saint Ignatius of Ántioch,	Saint John Viánney,
Saint Láwrence,	Saint Catherine of Siéna,
Saint Perpetua and Saint Felícitý,	Saint Teresa of Jésus,
Saint Ágnes,	All holy men and women, Saints of Gód,

Cantors **All**

Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**

Cantors **All**

From àll é - vil, **Lord, de - liv - er us, we pray.**

From èvery sin,	By your Death and Rèsurrection,
From everlàsting déath,	By the outpouring of the
By your Incarnátió,	Hòly Spírit,

Cantors **All**

Be merciful to us sin - ners, **Lord, we ask you, hear our prayer.**

If there are candidates to be baptized

Cantors

Bring these chosen ones to new birth through the grace of Bap - tism,

All

Lord, we ask you, hear our prayer.

If there is no one to be baptized

Cantors



Make this font holy by your grace for the new birth of your chil - dren,

All




Lord, we ask you, hear our prayer.

Cantors



Jesus, Son of the liv - ing God, Lord, we ask you, hear our prayer.

All



Cantors, All repeat



Christ, hear us.

Cantors, All repeat



Christ, gra - cious - ly hear us.

Blessing of the Water

Profession of Faith by those being baptized

Baptism

Clothing with Baptismal Garment

Presentation of Lighted Candle

Renewal of Baptismal Promises by the community (*please stand*)

Response to each question: "I DO!"

Rite of Sprinkling: *I Saw Water*

Refrain: Alleluia! Allelu! Alleluia! (Repeat)

Call of The Candidates (Those wishing to be confirmed and receive First Communion)

Reception of Candidates

Celebration of Confirmation of Candidates

Response: "Alleluia!"

Prayers of Intercession

Liturgy of the Eucharist

Offertory Hymn: 413 *Alleluia, Alleluia, Give Thanks to The Risen Lord*

Refrain: Alleluia, alleluia, Give thanks to the Risen Lord
Alleluia, alleluia, Give praise to His Name

1. Jesus is Lord of all the earth, He is the King of creation
2. Spread the good news o'er all the earth, Jesus has died and has risen
3. We have been crucified with Christ, Now we shall live forever

Communion Hymn: 407 *At the Lamb's High Feast*

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|--|---|
| 1. At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from his wounded side;
Praise we him, whose love divine
Gives his sacred Blood for wine,
Gives his Body for the feast,
Christ the victim, Christ the priest. | 3. Mighty Victim from the sky,
Hell's fierce pow'r's beneath you lie;
You have conquered in the fight,
You have brought us life and light:
Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And in You the saints shall rise. |
| 2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
With sincerity and love
Eat we manna from above. | 4. Easter triumph, Easter joy,
This alone can sin destroy;
From sin's pow'r, Lord, set us free
Newborn souls in You to be.
Hymns of glory, songs of praise,
Father, unto You we raise:
And to You, our Risen King,
With the Spirit, praise we sing. |

Hymn at Going Forth: 401 *Jesus Christ Is Risen Today*



- | | |
|---------------------------------------|--------------------|
| 1. Je - sus Christ is ris'n to - day, | Al - le - lu - ia! |
| 2. Hymns of praise then let us sing, | Al - le - lu - ia! |
| 3. Sing we to our God a - bove, | Al - le - lu - ia! |



- | | |
|---------------------------------------|--------------------|
| Our tri - um - phant ho - ly day, | Al - le - lu - ia! |
| Un - to Christ, our heav'n - ly King, | Al - le - lu - ia! |
| Praise e - ter - nal as his love; | Al - le - lu - ia! |



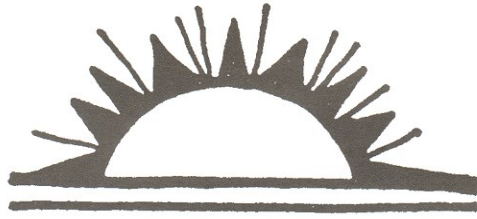
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|---------------------------------------|--------------------|
| Who did once up - on the cross, | Al - le - lu - ia! |
| Who en - dured the cross and grave, | Al - le - lu - ia! |
| Praise him, now his might con - fess, | Al - le - lu - ia! |



- | | |
|--------------------------------------|--------------------|
| Suf - fer to re - deem our loss. | Al - le - lu - ia! |
| Sin - ners to re - deem and save. | Al - le - lu - ia! |
| Fa - ther, Son, and Spir - it blest. | Al - le - lu - ia! |

*(Please leave these
booklets in the pew
hymnal racks at the
end of mass tonight)*

The Liturgy of
Easter Sunday
The Resurrection of the Lord



Gathering Hymn: 401 *Jesus Christ Is Risen Today*

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Opening Prayer

Glory To God

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

The Liturgy of the Word

First Reading: *Acts 10: 34, 37-43*

Responsorial Psalm: *Psalms 118*

R. This is the day the Lord has made; let us re-joice and be glad.

Second Reading: *Colossians 3: 1-4*

Gospel Acclamation:

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Gospel Reading: *John 20: 1-9*

Homily

Renewal of Baptismal Promises (*please stand*)

Response: "I DO!"

Rite of Sprinkling: *I Saw Water*

Refrain: Alleluia! Allelu! Alleluia! (Repeat)

Liturgy of the Eucharist

Offertory Hymn: 461 *Crown Him with Many Crowns*



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri-umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In



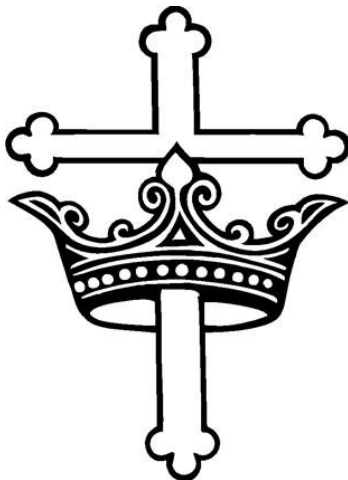
1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.



Preface

Holy, Holy, Holy

Mystery of Faith

Great Amen

The Lord's Prayer

The Passing of the Peace

Lamb of God



Hymn during Communion: 407 *At the Lamb's High Feast*



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, This a - lone can



1. to - rious King, Who has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath you lie; You have con - quered in the fight,
4. sin de - stroy; From sin's pow'r, Lord, set us free,



1. Flow - ing from his wound - ed side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ whose
3. You have brought us life and light: Now no more can
4. New - born souls in you to be. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread! With sin -
3. death ap - pall, Now no more the grave en - thrall; You have
4. songs of praise, Fa - ther, un - to you we raise: And to



1. bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. o - pened Par - a - dise, And in you the saints shall rise.
4. you, our ris - en King, With the Spir - it, praise we sing.

Hymn at Going Forth: 425 *Jesus Is Risen, Let Us Sing*



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv-ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim! }
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!





Alleluia Alleluia